



TO: BOARD OF DIRECTORS

FROM: STEVE LIDGARD, EXECUTIVE DIRECTOR OF BUSINESS SERVICES

SUBJECT: STANWOOD HIGH SCHOOL FIELD TRIPS

DATE: JULY 5, 2022

TYPE: ACTION REQUIRED

The following Stanwood High School teams request to attend the events as listed below.

Leadership, Leadership Camp, July 12 - 17, 2022, Randall, WA

Future Farmers of America, FFA Leadership Retreat, July 27 - 28, 2022, Leavenworth, WA

Recommendation:

We recommend the board approve the Stanwood High School Field Trips for these Teams.



**NON-LOCAL, OVERNIGHT & EXTENDED FIELD TRIP APPLICATION**  
**(To be completed by Teacher/Advisor)**

School Stanwood High School Today's Date 6/2/2022  
Individuals/Group Involved SHS Leadership Number of Students 10  
Activity Leadership Camp  
Destination Cispus, Randall WA  
Departure Date July 12, 2022 Return Date July 17, 2022  
Accommodations: Camp Dorms  
Source of Revenue: ASB Officer Fund  
Fundraising Activities Winter Formal Dance  
Individual Student Cost 505.00 Total Group Cost 5050.0

How was this activity/trip available to any interested and/or eligible student(s) All students in the leadership classes were given opportunity to attend.  
How was this trip promoted to all interested/eligible students? through classes, Instagram, Word of Mouth

Will any student(s) be excluded from this trip due to the inability to pay? no

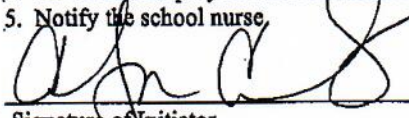
Insurance (special coverages) \_\_\_\_\_

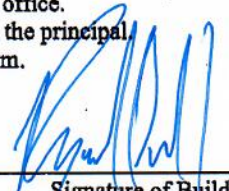
Purpose of Trip (include the educational value) Learn more about leadership, work with other students from around the state.

Has this trip been previously taken? Yes If yes, when? 3 years ago

List of chaperones and students MUST be attached to this form. (Chaperones must be of each gender if students of each gender are attending.)

1. Additional information needed: \_\_\_\_\_
2. Insurance coverage to be arranged through the insurance office.
3. Parent permission and medical authorization forms go to the principal.
4. All district employees need to submit a travel request form.
5. Notify the school nurse.

  
\_\_\_\_\_  
Signature of Initiator

  
\_\_\_\_\_  
Signature of Building Principal

For Administration Use Only:

Board approval needed. Will be submitted on 7/5/22  
Approved \_\_\_\_\_

Superintendent or Designee Signature \_\_\_\_\_ Date \_\_\_\_\_





### NON-LOCAL, OVERNIGHT & EXTENDED FIELD TRIP APPLICATION (To be completed by Teacher/Advisor)

School Stanwood High School Today's Date 3/8/2022  
 Individuals/Group Involved FFA Officer Team Number of Students 10  
 Activity FFA Leadership Retreat  
 Destination Leavenworth WA  
 Departure Date July 27, 2022 Return Date July 28, 2022  
 Accommodations: River's Edge Resort  
 Source of Revenue: FFA ASB Account  
 Fundraising Activities Prime Rib Dinner / Auction / FFA Cafe  
 Individual Student Cost \$20.00 Total Group Cost 450

How was this activity/trip available to any interested and/or eligible student(s) All elected officers of the FFA Chapter were invited.  
 How was this trip promoted to all interested/eligible students? All students in FFA Chapter were encouraged to run for Chapter office through classes and FFA meetings.  
 Will any student(s) be excluded from this trip due to the inability to pay? NO

Insurance (special coverages) \_\_\_\_\_

Purpose of Trip (include the educational value) Learn more about leadership, work with other students from around the state.

Has this trip been previously taken? Yes If yes, when? 3 years ago

List of chaperones and students MUST be attached to this form. (Chaperones must be of each gender if students of each gender are attending.)

1. Additional information needed: \_\_\_\_\_
2. Insurance coverage to be arranged through the insurance office.
3. Parent permission and medical authorization forms go to the principal.
4. All district employees need to submit a travel request form.
5. Notify the school nurse.

[Signature] Signature of Initiator [Signature] Signature of Building Principal

For Administration Use Only:

Board approval needed. Will be submitted on 7/5/22  
Approved \_\_\_\_\_

Superintendent or Designee Signature \_\_\_\_\_ Date \_\_\_\_\_